ANETH CHAPTER HOUSING ASSISTANCE APPLICATION

CHECKLIST OF REQUIRED DOCUMENTS FOR NEW HOME CONSTRUCTION

| 1. | Housing Application Filled out completely and containing enrollment information and family size and composition. |
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| 2. | Income Verification/Statement of Household Copies of pay check stubs, a letter of information containing income source/benefits. Telephone verification by |
| | employer is acceptable. |
| 3. | Evidence of Land Ownership |
| | Copy of Home Site Lease or certification from Navajo Land Administration Office. |
| 4. | Archeological Clearance |
| | Copy of an Archeological Clearance study will is required for all new structural projects. |
| 5. | Map to Property |
| | How to get to your home site lease area from the Chapter House. |
| 6. | Pictures |
| | Pictures of applicant's current living condition and home site lease area. |
| 7. | Voter's Registration |
| | Copy of applicant's voter's registration. |
| 8. | Memorandum of Understand for Self-Help Assistance |
| | An agreement made between the Aneth Chapter and applicant in which the applicant agrees to provide own labor for project if assisted. This form will be made available when application and supporting documentation are |
| | submitted to the Aneth Chapter Administration Office. |
| 9. | Authorization for Release of Information |
| | Applicant(s) must acknowledge that Aneth Chapter may share essential information to resource agencies only |
| | when required and deemed necessary. Disclosure of information requested is voluntary and failure to disclose certain items of information requested may result in a delay in the processing of an application or its rejection. |
| 10 | INDITE Family Information Chart |
| 10. | UNRHF Family Information Sheet Applicant must fill out the family information sheet which will be made available when applicant has submitted |
| | required documentation. |
| 11. | Referrals |
| | If there are any referrals written by medical agencies, etc. which you feel will assist you acquiring assistance. |
| 12. | Chapter Resolution |
| | Copy of Chapter Resolution. A public request form will be forwarded to be considered at the Chapter Meeting |
| | upon fund availability. |

Notice: Application submission does not guarantee assistance; it shall be understood by the applicant that any travel he/she may make during the course of this application process is a personal choice and shall hold harmless the Aneth Chapter for those decisions.

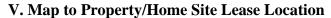


Application for Aneth Chapter Housing Assistance Uniform Housing Assistance Application

This application is designed to be completed by the applicant(s). Applicant(s) should complete this form in its entirety. Applicant(s) must provide information requested for herein including all supporting documentation. Information provided shall be used to determine eligibility and priority for housing assistance.

| I. Household | Information | | | | | | |
|--|-------------------|---------------------------|--|------------------------------|---|---------------|-------------|
| Applicant Name (include Jr. or Sr. if applicable) | | | Co-Applicant Name (include Jr. or Sr. if applicable) | | | | |
| DOB | Census No. | Social Security No. | DOB | Census No. Social Security N | | | ecurity No. |
| Mailing Address | | | Mailing Address | | | | |
| Work No. | | Cell No. | Work No. | | | Cell No. | |
| Email (if applical | ole) | | Email (if app | olicable | e) | 1 | |
| Marital Status: 1 | Married [] Se | parated [] Unmarri | ed [] Divoi | rced [|] | | |
| | | or a widow of a vetera | | | ates of service) | | |
| | | | | | | | |
| Is any member of | the household l | nandicapped or disable | d? | | | | |
| If yes, will that he | ousehold membe | er require reasonable a | ccommodation | ıs? | | | |
| Do you expect an | y additions to th | e household within the | e next 12 mont | hs? | | | |
| Do you have full | custody/legal gu | ardianship of your dep | endents? | | | | |
| No. of Danandan | ta: | | | | | | |
| No. of Dependent | ıs. | | | | | | |
| List all household | l members that a | are applying to live in t | this home with | vou. | | | |
| | t, Middle, Last) | Relationship to Hea | • | • | Tribal Affiliation & Census No. Disabil | | |
| | <u> </u> | of Household | | | | | Yes/No |
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| II. Request fo | | | | | | | |
| | | e you are requesting: | -1 A * - | | | | |
| Minor Renovation Partial Assistance Major Renovation/Addition New Construction | | | | | | | |
| | | | | . r.o 1. | orvo Amol 1 1 1 | ol Classes | 2 |
| Do you have an a | | n, do you have owners | | | ave Archeologic | | |
| ownership transfe | | ii, ao you nave owners | mp vermeatio | ii sucii | as titic, legal wa | uvei oi owiit | asiip oi |

| How much personal funding are you willing to contribute to complete the project? Have you ever been a participant of the Aneth Chapter Housing Assistance Program? (If yes, please indicate date; type of assistance and from whom assistance was received) Will this be a Self-Help project? (If yes, please provide a list of names of individuals who will assist you) What are your family's housing goals? III. Employment Information Applicant: are you employed? Co-Applicant: are you employed? Occupation: Name & Address of Employer Length of Employment Gross Monthly Income Length of Employment Gross Monthly Income If other household members are employed or receiving general assistance please provide our office with information. Household Income(s) Calculations: Head of Household Income \$ Spouse Income \$ Spouse Income \$ Spouse Income \$ Annual Gross Family Income \$ Year Built No. of Rooms Present overall condition of the home: Poor [] Fair [] Good [] Excellent [] Other [] Type of Construction (frame, block, etc.) Type of heating system: Wood/Coal [] Wall heater [] Furnace [] Other [] How many people are presently living in the home? Is there running water currently servicing home? (if no, please indicate nearest water supply source) | What is your family's current housing situation? □ Own □ Rent □ Live w/family □ Other | | | | | | |
|--|---|------------------|---------------------|-----------------------------|-----------------------------------|--|--|
| type of assistance and from whom assistance was received) Will this be a Self-Help project? (If yes, please provide a list of names of individuals who will assist you) What are your family's housing goals? III. Employment Information Applicant: are you employed? Occupation: Name & Address of Employer Length of Employment Gross Monthly Income Length of Employment Gross Monthly Income If other household members are employed or receiving general assistance please provide our office with information. Household Income(s) Calculations: Head of Household Income \$ Spouse Income Spous | | | | | | | |
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| Household Income(s) Calculations: Head of Household Income | | ers are employ | ed or receiving ge | neral assistance please pro | ovide our office with | | |
| Head of Household Income | information. | | | | | | |
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| Head of Household Income | | | | | | | |
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| How many people are presently living in the home? | Type of Construction (frame, block, etc.) | | | | | | |
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| Is there running water currently servicing home? (if no, please indicate nearest water supply source) | | | | | | | |
| | is there running water currently servicing nome? (if no, please indicate nearest water supply source) | | | | | | |
| Is these electricity assembly convicing home? (if no places indicate passest electricity course) | | | | | | | |
| Is there electricity currently servicing home? (if no, please indicate nearest electricity source) | is there electricity curren | my servicing no | ome: (ii no, piease | muicate nearest electricit | ry source) | | |
| Is there a sewer system currently servicing home? (if no, please indicate nearest sewer facility) | Is there a sewer system of | urrently service | ng home? (if no i | nlease indicate nearest sex | ver facility) | | |
| is there a sewer system currently servicing nome. (If no, piease mateur nearest sewer racinty) | | | | | | | |
| | | | | | | | |



Please draw a map to the property or home site lease area. Please be specific and accurate using permanent point of reference from the Aneth Chapter Administration.



VI. Additional Information

Please provide a reason for requesting assistance through the Aneth Chapter, include any problems or conditions in the family which merits special consideration by the Aneth Chapter:

| VII. Certification |
|---|
| VII. Cerunication |
| I hereby certify that information in Items I through VII are true and accurate to the best of my knowledge. I understand any falsification of statement may disqualify my application for housing assistance. I also agree to comply with the terms and conditions of the Aneth Chapter Housing Assistance Guidelines and Housing Assistance Policies and Procedures. |
| I further understand that the Aneth Chapter is relying on this information to verify my household's eligibility and priority for Aneth Chapter Housing Assistance program(s). I certify that all information and answers to the questions contained in this application are true and complete to the best of my knowledge. I authorize consent to have the Aneth Chapter verify the information contained in this application for purpose of proving my eligibility for housing assistance provided by the Aneth Chapter. I will provide all necessary information including sources(s) of all types of income, names, addresses, phone numbers, where applicable and any other information required for expediting the application process. I hereby authorize and instruct the Aneth Chapter to obtain and review my application and supporting documentation for qualifying purposes. I consent to the release of information needed to determine my eligibility, including minors who will reside in the home, for a program that best fits my needs and circumstances. |
| I understand that providing false information or making false statements is grounds for denial of my application. I further understand that review of this application is contingent on the eligibility criteria and the applicable program requirements and policies as they now exist or as they may hereafter be amended. |
| Applicant's Signature Date |
| Co-Applicant's Signature Date |
| XIII. Aneth Chapter Administration review, findings and recommendations |
| |

ANETH CHAPTER

Housing Assistance Program

AUTHORIZATION FOR RELEASE OF INFORMATION

| all persons and | hereby author Housing Application as we dorganizations from Liabi ous resource agencies and H | lity for providing | ents thereto. g Legally-ref | Further, I herent inform | ereby release nation to the |
|-----------------|---|--------------------|--------------------------------|--------------------------|-----------------------------|
| Signature(s): | Applicant | | Date | | |
| | Co-Applicant | | Date | | |